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marcuse's search for a form radical subjectivity that could serve as an impetus for revolution or social transformation led him down a path not traveled by his frankfurt school colleagues

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and the outcome of female sexuality in "on the sexual theories of children" (1908c), where he referred,

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or gale me dunaa sa uthta hai or thik bulgum nikalti hai me kafi medison le chuka hu per koi araam nahi

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